



SUBHARAM GOVERNMENT DEGREE COLLEGE, PUNGANUR

Department of Economics Personal Profile

1. Name : T. RAJASEKHAR
2. Date of Birth : 18.05.1973
3. Educational Qualification : M.A., M.Phil.
4. Date of Joining in Service : 25.07.2003
5. Date of Joining in Present institution : 10.10.2021
6. Teaching Experience : 20
7. Address for Correspondence : 3-145-6-13-7-A,
4th Cross, Prasanth Nagar Extension,
Madanapalle, Annamayya District,
A.P. - 517325
8. Cell No. : 9849675253
9. E- mail ID : sekharthummadi@gmail.com
10. Area of Specialization :Rural Development



11. Academic Qualifications

| Exam passed | Board/University | Subjects | Year | Division/Grade/Qualified |
|--------------------------------|--------------------------------------|--|------|--------------------------|
| High School (SSC) | Board of Secondary Education, A.P | Common | 1988 | FIRST (66.66) |
| Higher Secondary or Pre degree | Board of Intermediate Education, A.P | Commerce Economics Civics | 1990 | FIRST (60.9) |
| Bachelor's Degree(s) (B.A) | S.V. University | Accountancy Economics Statistics | 1993 | THIRD |

| | | | | |
|---|-----------------|-----------|------|------------------|
| Master's Degree (s) (M.A) | S.V. University | Economics | 1996 | SECOND (56.8) |
| Research Degree (s) (M.Phil) | S.K. University | Economics | 1999 | FIRST (67.00) |
| Other Diploma/Certificates etc. if any (SLET) | APCSE | Economics | 1999 | QUALIFIED |

12. Research Experience & Training

| Research stage | Title of work/Theses | University where the work was carried out |
|----------------|--|---|
| M.Phil | The Impact of DWACRA: A case Study of Weaker Section Women in Narpala Mandal of Anantapur District | S.K University, Anantapur (1999) |

13. Papers in National/ International Journals/Books published

| S.No. | Title of the paper | Name of the Journal | Issue |
|-------|---|---|--|
| 1 | Consumerism of house hold sector: impact on pollution and Economic Development Pp: 5 to 9 | International journal of Decision Marking in Management | ISSN No.: 2319-6793 Volume-3, Issue-1 Oct-Dec, 2012 |
| 2 | Schemes and programs in Rural Development – an Impact on Economic Independence of Women in Andhra Pradesh Pp. 37 to 41 | International Journal of Decision Marking in Management | ISSN No.: 2319-6793 Volume-2, Issue-2 April-June, 2013 |
| 3 | E-Commerce-key drive of Economic Growth | The Journal of Indian Management | ISSN No.: 2249-7803 Volume-2, Issue-4 .July-Sep, 2015. Pp. 108 to 112. |

| | | | |
|---|---|--|---|
| 4 | Sustainable Development : well being Economics Approach | The Journal of Indian Management | ISSN No.: 2249-7803 Volume-2, Issue-4 .July-Sep, 2015. Pp. 85 to 92. |
| 5 | Rural India Desires Awareness on DWACRA Schemes | Education for all-An International Journal Educational and Humanities | ISSN No.: 2319-2437 Volume-V, Issue-1. Jan-Dec, 2016. Pp. 216 to 223. |
| 6 | A study on Education in Narpal Mandal , Anantapur district of Andhra Pradesh | Thoughts on Education – an International Journal of Educational and Humanities | ISSN No.: 2320-4710 Volume-V, Issue-1, Jan- Dec, 2016 Pp. 191 to 194. |
| 7 | A conceptual study of Employee Engagement | International Journal of Technology and Business management | ISSN No.: 2319-6815 Volume-2, Issue-2, July- Dec, 2016 Pp. 1 to 7. |
| 8 | Growth and Development of Banking sector with Inclusive Approach in India | ITIHAS the Journal of Indian Management | ISSN No.: 2349-7803 Volume-4, Issue-4, Oct- Dec, 2016 Pp. 191 to 194. |
| 9 | Role of Women Self Help Groups on Poverty Alleviation and Empowerment of Women in the Globalised Era. | International journal of decision making in management | ISSN No.: 2319-6793 Volume-2, Issue-4, Oct- Dec, 2017 Pp. 19 to 24. |

14. Seminars, Conferences, Symposia Workshops etc. Attended/ conducted

| S.No. | Name of the Seminar/Conference/Symposia Workshop/FDP/Training etc. | Name of the Sponsoring Agency | Place and Date |
|-------|--|--|---|
| 1 | Orientation programme | UGC-Sponsored-Academic staff College | SVU-Tirupati 22-11-2005 to 30-11-2005 |
| 2 | Refresher Course | UGC- Sponsored-Dept. of Social work | Spmu- Tirupati 10-11-2005 to 30-11-2005 |
| 3. | Refresher Course | UGC- Sponsored-Academic Staff College | SVU-Tirupati 17-12-2012 to 05-01-2013 |
| 4 | Refresher Course | UGC- Sponsored-Academic Staff College | SVU-Tirupati 03-03-2014 to 22-03-2014 |
| 5 | National Seminar | UGC –Sponsored-GOVT. Degree and Pg college, Nagari | Nagari-chittoor dt 30 th to 31 st October 2015 |

| | | | |
|----|--|---|--|
| 6 | International Seminar | Collaboration With RENPER, Dept. of Economics | SVU – Tirupati 13.11.2015 to 15.11.2015 |
| 7 | Workshop | Sir C.R. Reddy College, Eluru | Eluru – AP 19.08.2016 to 24.18.2016 |
| 8 | National Seminar | ICSSR Sponsored Govt. Degree and PG College | Nagari – Chittoor 22.10.2016 to 24.10.2016 |
| 9 | Five Day Faculty development Programme in Economics | Commissionerate of collegiate Education, Prasadampadu,Vijayawada | Online 27.07.2020 to 31.07.2020 |
| 10 | Five day Residential Training programme for Teachers(financial Markets) | Commissionerate of collegiate Education, Mangalagiri | GDC(Autonomous) Ananthpuramu, 02-11-2022 to 06-11-2022 |
| 11 | Six day Faculty development programme | Mahatma Gandhi National Council of Rural Development | MGNCRE, Hyderabad, 05-12- 2022 to 10-12-2022 |
| 12 | Three Days Training Programme on Internship and LMS | CCE – in Collaboration with – NRC, PVKN, Govt. College (Autonomous), Chittoor | PVKN – Chittoor 06.02.2023 to 08.02.2023 |

15. Teaching Experience

| Courses Taught | Name of the University/College/Institution | Duration | Total Teaching Experience |
|----------------|--|---|--------------------------------|
| U.G. (B.A.) | 1. B.T. College, Madanapalle 2. SR. GDC, Punganur | 25-07-2003 to 8-10-2021 9-10-2021 to till date | 18 YEARS 1 year 6 Months |

16. Extension Work / Community Service

- Worked as NSS Programme officer for Three Years (2015 to 2018).
- Worked as Honorary Director, Govt. Social Welfare College Boys Hostel, Madanapalle for Two Years (2012-2014)

17. Membership / Participation in Bodies / Committees

- BOS Member SVU 2016-2018
- BOS Chairman 2019-2021

18. Awards / Medals / Prizes

- Best Honorary Director Award (2014) By District Collector, Chittoor. A.P.